

### Walk-in-Interview

The University is going to hold a Walk-in-Interview for engagement of following positions as per schedule indicated against each, on fixed remuneration. The interested candidates should appear for interview with the application as per enclosed proforma, alongwith all original certificates, two passport size photographs and testimonials as per qualifications and terms & conditions given below:

1. "Value Chains of Major Agricultural Commodities: A Lucrative Approach for Improving Livelihood Status of Farmer's in Uttar Pradesh" (Agril. Economics under College of Agriculture)

Sl. No.	Name of Contractual Post	Essential Qualification	No. of Post	Fellowship Amount (Rs.)	Date of Interview, Time & Venue
1.	Young Professional-I	1. B.Sc.(Ag.)with 60% marks 2. One year experience of survey/field work/extension work  <b>Desirable:</b> M.Sc.(Ag.) in any of the discipline (Agril. Economics/Agril.Extension Education/Agril.Statistics)	01	Rs. 25,000/- Per month Fixed	Date:17.11.23 Time: 10:30AM  Venue: College of Agriculture

2: "Genetic Improvement of Kalanamak for Productivity Traits Biotic and Abiotic Stress Tolerance Aroma and Nutritional Quality". (KVK Sohna, Sidharthnagar)

Sl.No	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Young Professional-I	M.Sc. Agriculture (Plant Breeding/Agronomy)	01	Rs. 25,000/- Per month fixed	Date:17.11.23 Time: 11:00AM  Venue: Directorate of Extension

### 3. "NICRA" (KVK Basti)

Sl.No	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Contractual S.R.F.	M.Sc. Agriculture (Agronomy/Agric. Meterology)	01	Rs. 25,000/- Per month Fixed	Date: 17.11.23 Time: 12:30PM Venue: Directorate of Extension

Note: The vacancies are purely temporary and contractual basis. The number of vacancies in a particular subject may be increased/decreased or cancelled at any time without giving any reason.

  
(A.K.Singh)

Director, Administration & Monitoring

No. ANDUAT-07/Estt.6/Fixed/2023 | 1426  
Copy forwarded for information to:

Dated- 2 November, 2023

1. All Deans/Directors
2. Secretary to Hon'ble V.C.
3. All College Notice Board/Administrative Block

  
(A.K.Singh)

Director, Administration & Monitoring

# Application Proforma

**PROFORMA OF APPLICATION FORM FOR ENGAGEMENT OF YOUNG PROFESSIONAL – I & II UNDER UPCAR PROJECTS/ ICAR PROJECTS ANDUAT, KUMARGANJ, AYODHYA-224229.**

**(A) General Information:**

1.	Post Applied for		Paste recent passport size photograph duly, self Attested
2.	Full Name (in Block letters)		
3.	Father's/Husband's Name		
4.	Gender	Male/Female/others	
5.	Date of Birth	...../...../.....	
6.	Age as on 06.12.2022	...years.....months..... days	
7.	Marital Status	Married/Unmarried	
8.	Contact No.		Mobile No.
9.	E-mail address		
	Alternate e-mail address		
10.	Correspondence Address		
11.	Permanent Address		
12.	Whether General/SC/ST/OBC/PH		

**(B) Academic Qualifications:**

Sl. No.	Name of degree	Subjects/ specialization	Board/ University	Year of passing	Duration of Course (in years)	Max. Mark/ OGPA	Marks/ OGPA obtained	Percentage
1.	10th class/ equivalent							
2.	Intermediate							
3.	Bachelor's Degree							
4.	Master's Degree							
5.	Other (specify)							

contd.....2/

*All*

**(B) Experience (duly supported with certificates issued by Concerned Employers)**

Chronological list of experience						
Sl. No.	Designation	Name of the Employer	Period of experience		No. of years/months	Nature of work done
			From date	To date		
1.						
2.						

**(D) Please state whether you are employed at present:** Yes/No

If yes, then give details of Employer with full Address and produce No Objection Certificate/Experience Certificate

**(E) Additional information, if any:**

**Declaration:** The information given above by me are true to the best of my knowledge and belief. If any information and/or document are being found false, my candidature/services, if selected, may be terminated without any notice beside other action.

Signature of Applicant

Dated:

